

Hills Photographic Society Inc

Reg No A0096714F

2023 HPS Committee member NOMINATION FORM

| Position (See below) | | |
|--|----------------------|-------------------------|
| Candidate Name | | |
| I hereby agree to stand for the above position on the HPS committee. | | |
| Signed by Candidate | | |
| | | date/2023. |
| Nominated byFinancial member/Signed | | |
| | | |
| Seconded byFinancial member/ Signed | | |
| <u> </u> | | |
| POSITIONS VACANT: | | |
| | President | |
| | Vice President | |
| | Secretary | |
| | Treasurer | |
| | Website Co-ordinator | |
| | VAPS Representative | |
| | Competition Steward | Events Committee Member |
| | Publicity Officer | Ordinary Member |